# ARMY PUBLIC SCHOOL MIRAN SAHIB SYLLABUS FOR ENTRANCE EXAM (2022-23)

CLASS: 6<sup>TH</sup>

### **SUBJECT: ENGLISH**

| SNO. | TOPICS                          |
|------|---------------------------------|
| 1.   | NOUN                            |
| 2.   | PRONOUN                         |
| 3.   | ADJECTIVE                       |
| 4.   | VERB                            |
| 5.   | ADVERB                          |
| 6.   | TENSES (SIMPLE PRESENT,PAST AND |
| 0.   | FUTURE TENSE )                  |
| 7.   | PARAGRAPH WRITING ,APPLICATION  |
| 8.   | COMPREHENSION                   |

#### **SUBJECT: HINDI**

| क्रम संख्या | विषय          |
|-------------|---------------|
| ₹.          | अपठित गद्यांश |
| ٦.          | संज्ञा        |
| ₹.          | सर्वनाम       |
| ٧.          | क्रिया        |
| ч.          | विशेषण        |
| ۶.          | विलोम शब्द    |
| 9.          | अनुच्छेद लेखन |

### **SUBJECT:-MATHEMATICS**

| S.No. | Topic                       |
|-------|-----------------------------|
| 1.    | Large Numbers               |
| 2.    | Addition and Subtraction    |
| 3.    | Multiplication and Division |
| 4.    | Factors and Multiples       |
| 5.    | Fractions                   |
| 6.    | Decimals                    |
| 7.    | Measurements                |
| 8.    | Profit and Loss             |
| 9.    | Time                        |
| 10.   | Perimeter, Area and Volume  |

#### **SUBJECT:- SCIENCE**

| S.No | Topic                  |
|------|------------------------|
|      |                        |
| 1.   | Eating right           |
| 2.   | Force, Work and energy |
| 3.   | Bones and muscles      |
| 4.   | Plants                 |
| 5.   | Communicable diseases  |

## ARMY PUBLIC SCHOOL MIRAN SAHIB SYLLABUS FOR ENTRANCE EXAM (2022-23)

CLASS: 7<sup>TH</sup>

#### **SUBJECT: ENGLISH**

- 1. Grammar Tenses, Voices, Article, Prepositions, Conjunctions, Adjectives, Subject verb agreement.
- 2. Writing Informal Letter, Diary entry
- 3. Comprehension

#### **SUBJECT: HINDI**

#### व्याकरण

- वर्ण विच्छेद
- उपसर्ग , प्रत्यय
- संज्ञा, विशेषण,क्रिया-विशेषण
- वचन, लिंग
- पर्यायवाची शब्द
- विलोम शब्द
- अनेक शब्दों के लिए एक शब्द
- संधि समास
- मुहावरे
- अनुच्छेद
- Ча

#### **SUBJECT:-MATHEMATICS**

| S.NO | CHAPTERS   |
|------|--|
| 1    | Playing with numbers (Factors, multiples, Prime factorization, HCF, LCM) |
| 2    | Understanding elementary shapes  |
| 3    | Fractions  |
| 4    | Decimals   |
| 5.   | Mensuration  |

#### **SUBJECT:- SCIENCE**

| S.No | Topic  |
|------|--|
|      |  |
| 1.   | Separation of substances                           |
| 2.   | Getting to know plants                             |
| 3.   | The living organisms- Characteristics and habitats |
| 4.   | Motion and measurement                             |
| 5.   | Air around us                                      |
| 6.   | Garbage in, garbage out                            |

### ARMY PUBLIC SCHOOL MIRAN SAHIB SYLLABUS FOR ENTRANCE EXAM (2022-23)

CLASS: 8<sup>TH</sup>

#### **SUBJECT: ENGLISH**

- 1. Grammar Tenses, Voices, Speech, Article, Prepositions, adjectives
- 2. Writing Letter (Informal and Formal), Story Writing
- 3. Comprehension

#### **SUBJECT: HINDI**

#### व्याकरण

- वर्ण विच्छेद
- उपसर्ग , प्रत्यय
- संज्ञा, विशेषण,क्रिया-विशेषण
- वचन, लिंग
- पर्यायवाची शब्द
- विलोम शब्द
- अनेक शब्दों के लिए एक शब्द
- संधि
- समास
- मुहावरे
- अनुच्छेद
- पत्र

#### **SUBJECT:-MATHEMATICS**

| S.NO | CHAPTERS  |
|------|---|
| 1    | Integers  |
| 2    | Comparing quantities (Ratio, proportion, percentages, profit %, Loss %) |
| 3    | Algebraic expressions   |
| 4    | Triangle and its properties.  |
| 5.   | Rational Number   |
| 6    | Exponents and power   |

#### **SUBJECT: - SCIENCE**

| S.No | Topic                  |
|------|------------------------|
|      |                        |
| 1.   | Nutrition in plants    |
| 2.   | Nutrition in animals   |
| 3.   | Fibre to fabric        |
| 4.   | Heat                   |
| 5.   | Acids, bases and Salts |

### 6. Electric Current and effects

## ARMY PUBLIC SCHOOL MIRAN SAHIB SYLLABUS FOR ENTRANCE EXAM (2022-23) CLASS: IX

#### **SUBJECT: ENGLISH**

- 1. Grammar Editing, Gap filling, Sentence Reordering (Tenses, Voices, Speech, Article, Prepositions, adjectives)
- 2. Writing Formal Letter, Story writing
- 3. Comprehension

#### **SUBJECT: HINDI**

#### ट्याकरण

- वर्ण विच्छेद
- उपसर्ग , प्रत्यय
- संज्ञा, विशेषण,क्रिया-विशेषण
- वचन, लिंग
- पर्यायवाची शब्द
- विलोम शब्द
- अनेक शब्दों के लिए एक शब्द
- संधि
- समास
- मुहावरे
- अनुच्छेद
- पत्र

#### **SUBJECT:-MATHEMATICS**

| S.NO | CHAPTERS                          |
|------|-----------------------------------|
| 1    | Rational numbers                  |
| 2    | Linear equations in one variable. |
| 3    | Algebraic Expressions             |
| 4    | Surface area and volume           |
| 5    | Factorisation                     |
| 6    | Introduction to Graph             |

#### **SUBJECT: - SCIENCE**

| S.No | Topic                  |
|------|------------------------|
|      |                        |
| 1.   | Micro-organism         |
| 2.   | Metal And Non-Metal    |
| 3.   | Cell And its Structure |

|    | 1. | Light                       |
|----|----|-----------------------------|
| 5. | -  | Chemical Effect Of Electric |
|    | ). | Current                     |

## ARMY PUBLIC SCHOOL MIRAN SAHIB SYLLABUS FOR ENTRANCE EXAM (2022-23) CLASS: X

#### **SUBJECT: ENGLISH**

- 1. Grammar Editing, Gap filling, Sentence Reordering (Tenses, Voices, Speech, Article, Prepositions, adjectives)
- 2. Writing Descriptive paragraph, Story writing
- 3. Comprehension

#### **SUBJECT: HINDI**

#### ट्याकरण

- वर्ण विच्छेद
- उपसर्ग , प्रत्यय
- संज्ञा, विशेषण,क्रिया-विशेषण
- वचन, लिंग
- पर्यायवाची शब्द
- विलोम शब्द
- अनेक शब्दों के लिए एक शब्द
- संधि समास
- मुहावरे
- अनुच्छेद
- पत्र

#### **SUBJECT:-MATHEMATICS**

- 1. Linear Equations in two variables
- 2. Surface and volume
- 3. Polynomial
- 4. Circles
- 5. Statistics
- 6. Probability

#### **SUBJECT:- SCIENCE**

| S.No | Topic                    |
|------|--------------------------|
|      |                          |
| 1.   | Force and laws of motion |
| 2.   | Atoms and molecules      |
| 3.   | Cell-a unit of life      |
| 4.   | Structure of atom        |